

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 10 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 10 1975 under 26439

The applicant **White River Ranch (C.M. Brown)** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.22 Second feet second-foot**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stock Water**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **700 mother cows**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW4 NE4 Section 11, T.12N., Range 61E. M.D.B.&M. or at a point from which the SE corner of said Section 11 Bears S 37°48' E, a distance of 4110.0 feet.**
6. Place of Use **within the NE4 SE4, NW4 SE4, SE4 NE4, SW4 NE4 Section 11 and NW4 SW4 of Section 12, T.12N., R.61E. M.D.B.&M. Note for map to accompany application see application #26439 Certificate 8654**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **thru plastic pipe to storage tanks, plastic pipe to watering tanks**
9. Estimated cost of works **\$5,000.00**
10. Estimated time required to construct works **2 Years Existing well.**
11. Estimated time required to complete the application of water to beneficial use **4 Years**
12. Remarks:

Richard L. Hafen
 By **s/Richard L. Hafen Agent**
2383 Gateway Rd.
Las Vegas Nevada, 89115

Compared cmf/eac dl/gl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, or sufficient to water 700 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 27, 2006

Proof of completion of work shall be filed on or before:

February 27, 2006

Water must be placed to beneficial use on or before:

January 27, 2008

Proof of the application of water to beneficial use shall be filed on or before:

February 27, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of January, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____